



Jefferson Elementary



an IB World School

Principal: Emma Cobb | IB Coordinator: Laurel Ferreira

Jefferson Elementary PTA Meeting: General Board Meeting

Date: March 27, 2025 | 6 pm

Location: 301 and virtual

Google Meet joining info

Video call link: <https://meet.google.com/rdj-cyrx-wwg>

Attendees: Emma, Laurel, Geny, Melissa G, Kevin Sladek, Gracie, Lauren, Sandra, Jess Heath, Tara, Rae, Josh, Liz, Kari, Claire

A. Call to order- 6:12pm- Gracie DelMar Quorum: yes

B. Reading and approval of minutes-

- a. General Meeting on 1/28/25 notes posted [here](#) Julie motions to approve minutes as presented, Lauren seconds, **approved unanimously.**

C. Principal's Report- Emma Cobb (10 minutes) -

- a. 2 full time counselors through end of year - used Title 1 funds + district funded rest
- b. Student Led Conferences March 25-April 4
- c. Jefferson featured in Carlsbad Connections this month! Highlighting student led conferences.
- d. Thursday, May 1st - Bonds and Bites Jefferson Picnic Night from 5:30 - 7 pm
- e. Full /extended day kindergarten pilot for 25-26 school year

D. IB Coordinator Report - Laurel Ferreira (5 minutes)

- a. Knowledgeable awards Friday, April 4 at the IB Rally. Kindergarten will be performing both IB rallies at 8:00 & 10:45. They will be teaching the school what it means to be a good IB "Communicator".
- b. IB Exhibition - 5th grade culminating project (this year, 17 UN goals) -[Jefferson Exhibition](#)
 - i. Mentors needed every Tuesday 1:15-2:15 (April 8, 15 & 22) (any parents/volunteers available to help 5th graders research!)
- c. YEARBOOK -has been submitted to the publisher. Thank you PTA volunteers that put it together.
- d. March Madness Basketball Tournament - March 27 at Poinsettia- Both our Boys and Girls made it to the Semi-Finals!!!!

E. Presidential Report: Gracie DelMar (10 minutes)

- a. Treasurer Needed to continue operating
- b. VP of Fundraising, Parliamentarian and Historian also needed

F. Treasurer's Report- Lauren Crandall (20 minutes) - view [here](#)

- a. Checks Report - view report [here](#)
 - i. Motion to ratify check #5871-5875 by Lauren, Lindsey seconds the motion, **approved unanimously**
 - ii. Reimbursement form linked [here](#)



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G. **Teacher Representative** - Tara Ludwig

- a. Positive feedback from Jog-a-Thon.
- b. Passed out what Lauren gave her re. MCF, let her know anything else she can do with teachers to spread info on that.
- c. Staff Meeting - teachers notified that room parent emails will be going out re. Multi-cultural baskets etc. Push again or remind RR to push.

H. **Garden Report** -Lindsey Gunson

- a. Eggs in office, \$5-10/ dozen suggested donation. Word of mouth.
- b. Applying for grants, Sage (\$5-10k), Rancho Santa Fe (up to \$10k), San Diego Ag in the Classroom (\$?), more pending! Click [here](#). Jefferson Garden Grant Info File click [here](#).
- c. Garden Clubs, for last club session my club will be for six 5th graders only.
- d. Next work day Sunday, April 27 1-4
- e. Irrigation - need to hook up and set the new timer from Hunter.
- f. Chicken team Spring Break and Summer Break, email is out.
- g. Fundraisers- Art Calendar idea, cookbook, beautification projects
- h. New stickers for sale. - Don't Yuck My Yum \$4
- i. Wall ball/800 bldg wall painting, church volunteers date?

I. **New Business Committee Reports** -

- a. **Budget** - no updates - will have Q3 Budget update at next meeting
- b. **Fundraising-**
 - i. Popsicle Fridays (Lauren, Geny, Kristen Rentoria, Gabiella THANK YOU!)- please consider signing up for one shift to help us out
<https://www.signupgenius.com/go/20F0C4EA4A82DABFD0-51255371-popsicle#/>
 - ii. Restaurant Nights - Thursday, April 3 for Knockout
 - iii. **Multicultural Festival Coming soon! MAY 17**
- c. **Events** - Julie Haugen
 - i. **Events for 25/26 School Year**
 - ii. **Jog-a-Thon Recap** (Improvements for next year) \$ GOAL REACHED!
 1. More bubbles
 2. Wipes instead of hand sanitizer for popsicles
 3. Some medals broke—give Teachers extras to replace
 4. More volunteers to run the day-of event (medals, popsicle distribution, resetting field/trash pick up)
 - iii. **Bites & Bonds** May 1st 5:30-7pm
 - iv. **Teacher + Staff Appreciation Week** May 5-9
 1. Planning meeting is tentatively scheduled for March 31st at 6PM.
 - v. **MCF** (5/17/25 10am-3pm)
 1. Website launched with “coming soon” areas
 - a. <https://www.jespta.net/multicultural-festival-2025>
 2. Silent Auction underway



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- a. <https://docs.google.com/forms/d/e/1FAIpQLSc75TrG2oeERlc3HYIciK5H1DkxkF47yPKXg12pngvqaOueyQ/viewform>
3. Volunteer link
 - a. <https://www.signupgenius.com/go/20F0C4EA4A82DABFD0-55453175-multicultural#/>
4. Vendor/Booth Sponsors (NEW) around \$150/booth
 - a. <https://docs.google.com/forms/d/e/1FAIpQLSdAcaAOk6qZ7>
5. Next Meeting: Friday, March 28, 2025 8:15am-9:00am RM 803
 - a. Committee Leads Identified:
 - i. Event Lead (Gracie)
 - ii. Tickets and Budgeting (Lauren)
 - iii. Silent Auction (Claire + Mary)
 - iv. Volunteers (Julie)
 - v. Games (Geny/Emily)
 - vi. Prizes (Mari/Gabriella/Danielle)
 - vii. Arts/Crafts (Claudia/Gabriella/Danielle)
 - viii. Snack Shack (Christy)
 - ix. Food Vendors (Melissa Haskin)
 - x. Obstacle Course/Field Activity Coordinator (Julie)
 - xi. Paid Activity Coordinator (balloons, henna, tinsel hair, etc.) (Jordan)
 - b. **We still need help with:**
 - i. Outside Performance Coordinator (All)
- d. **Room Representative Coordinator - Jaclyn Harty**
 - i. Let us know if you have not received communication from RR regarding MCF grade level baskets. Tara, can you check with Teachers that this was sent?
 - ii. Ideas to communicate? Parent Square, paper, Instagram, school website, chalk boards - are we missing anything?
- e. **Spirit Wear - Melissa Glazebrook**
 - i. Logo Design kids vote coming soon.
- f. **Membership - Rae Merritt**
 - i. Reminder Dues increase
- g. **Financial Review -**
 - i. Round one complete, subsequent reviews pending
- p. **Historian -**
 - ii. Hours reported to CUC
- h. **Parliamentarian -**



Upcoming Dates:

- March 25 - April 4 - Spring Conferences/Early Release days
- March 27 - General Association Meeting and Election
- March 28 - 8:15am MCF meeting.
- March 31 - Teacher appreciation meeting 6pm



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- **NEW** April board meeting will be April 1
- April 3 - Knockout Dine Out
- April 4 - IB Rally + Coffee with Mrs. Cobb
- April 7-11 - Spring Break
- April 22 Earth Day
- April 24 IB Exhibition (5th Grade)
- April 27 1-4pm GARDEN WORK DAY
- May 1 - Jefferson Picnic Night 5:30 pm - 7 pm
- May 2 - IB Rally + Coffee with Mrs. Cobb
- May 5-9 - Teacher + Staff Appreciation Week
- May 13 - Executive Board Meeting 4:30 pm
- May 13 - 23 - State Testing Weeks
- May 17 MCF
- May 26 - Memorial Day
- May 27 - General Association Meeting (25/26 Budget Approval)

Meeting Adjourned: Julie motions, liz seconds, 6:52pm, approved Unanimously.